## Town of Milton

115 Federal Street Milton, DE 19968



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## TOWN OF MILTON HISTORIC PRESERVATION COMMISSION

Agenda Amended

Milton Theatre 112 Union Street 14 July 2020 – 6:30 pm

PLEASE NOTE – AS PERMITTED BY GUBERNATORIAL AUTHORITY, IN ORDER TO LIMIT THE RISK OF POTENTIAL COVID-19 EXPOSURE, THERE SHALL BE LIMITED ENTRY TO THE HISTORIC PRESERVATION COMMISSION MEETING.¹ THE PUBLIC IS ENCOURAGED TO PARTICIPATE IN THE MEETING EITHER BY ATTENDING OR CONNECTING ELECTRONICALLY. FURTHER INSTRUCTIONS ARE LISTED AT THE BOTTOM OF THIS AGENDA.

- 1. Call meeting to order.
- 2. Roll call of members.
- 3. Corrections/approval of the agenda.
- 4. Approval of Minutes -3/10/2020
- 5. Introduction and swearing in of newly appointed member David Dutton
- 6. Project Coordinator's Report
- 7. New Business
  - A. A request from James C. L. Brown for the property located at 415 Federal Street further identified by Sussex County Tax Map and Parcel ID # 235-20.07-38.01for installation of an emergency generator and propane tank.
  - A. A request from James C. L. Brown for the property located at 102 Federal Street further identified by Sussex County Tax Map and Parcel ID # 235-20.07-71.00 for modification of existing railings around porch area.
  - B. A request from Scott Zelko for the property located at 301 Mill Street further identified by Sussex County Tax Map and Parcel ID # 235-20.08-24.00 for replacing the existing addition with a larger, and interior renovations for energy efficiency.
- 8. Adjournment

Pursuant to 29 <u>Del.C.</u> § 10004(e) (2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items or the deletion of items, which arise at the time of the Meeting. Pursuant to 29 Del.C. §10004(e) (4) this Agenda was posted by Stephanie Coulbourne, Town Clerk on 07/7/2020 at 4:00 pm.

## -MEETING INSTRUCTIONS-

Milton Planning and Zoning Commission is holding this meeting under the authority issued by Governor John C. Carney through Proclamation No. 17-3292. The meeting will be conducted in person and by teleconference technology.

To join the meeting via phone, please dial:

Dial -in Number: (425) 436-6360 Passcode: 500943

Or

Video and Screen Sharing:

Online meeting ID: tquass

Online meeting link: https://join.freeconferencecall.com/tquass

Members of the public joining the meeting on the phone will be provided an opportunity to make comments under the Public Comment section of this agenda only.

If any member of the public would like to submit comments electronically, please feel free to send them to scoulbourne@ci.milton.de.us. All comments shall be submitted by 4:30 P.M. on Tuesday, July 14, 2020.

<sup>1</sup>Restrictions are being implemented to limit the exposure and risk related to "COVID-19" for Town personnel and members of the public who seek to attend the Historic Preservation Commission Meeting. Facial coverings will be required as well as practicing social distancing and the use of hand sanitizer at the door upon entry. These decisions are being made under the authority issued by Governor John C. Carney through Proclamation No. 17-3292. See: https://governor.delaware.gov/proclamation-173292-03132020/.